



**WHITESTOWN PLANNING COMMISSION**

**Regular Meeting**

**Monday, November 9, 2015**

**6:30 PM**

**Whitestown Municipal Complex– Public Hall  
6210 South County Road 700 East  
Whitestown, Indiana**

**AGENDA**

**1. OPENING THE MEETING**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call

**2. APPROVAL OF THE AGENDA**

- D. 11/9/2015 Regular Meeting

**3. PUBLIC REQUEST TO SPEAK (Topics Not Related To An Agenda Item)**

Please limit comments to 3-5 minutes to allow others time to address the Commission.

**4. PRESENTATIONS**

**5. UNFINISHED BUSINESS**

**6. NEW BUSINESS (public hearing)**

- A. **Docket PC15-020-DP- Holiday Inn Express.** The petitioner is requesting approval of a Development Plan to be known as Holiday Inn Express. The subject property is zoned PUD- Anson Planned Unit Development and part of Block- E2 of the South Anson Business District. The Technical Advisory Committee (TAC) reviewed

the plans on 10/13/2015. The petitioner is Sohum Hotels Anson LLC, and the project engineer is Stoeppelwerth & Associates, Inc. [Staff Report](#).

- B. **Docket PC15-021-PP- Perry Industrial Park III, Lot 6.** The petitioner is requesting approval of a Primary Plat for Perry Industrial Park III, Section 2, Lot 6. The subject property contains 30.72 acres and is located on the west side of Indianapolis Road, at the end of Performance Way. The property is zoned I-1 Light Industrial. The Technical Advisory Committee (TAC) reviewed the plans on 10/13/2015. The petitioner and owner is Becknell Services, LLC and the project engineer is Innovative Engineering and Consulting, Inc. [Staff Report](#).

- C. **Docket PC15-019-ZA- Cell Tower Ordinance** [UDO Amendments](#).

## **7. OTHER BUSINESS**

- a. **Establishment of UDO Text Amendment Committee**
- b. **Consider Ordinance for a Non Reverting Plan Commission Fund** [Draft Ordinance](#)

## **8. ANNOUNCEMENTS**

## **9. ADJOURNMENT**

**\*\* Click on the [BLUE LINKS](#) to view the document associated with the agenda item**

The next regular meeting is scheduled for **Monday, December 14, 2015**, at 6:30 PM. NOTICE: This agenda is sent as a courtesy to the public and while steps are taken to insure that all items to come before the Commission are listed; Changes can be made to the agenda after it is e-mailed to the public.

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